

Project B-713

January 17, 2003

Extended Service Status – Bulkhead Flats

Attached are the shop instructions for the modification to meet AAR Extended Service requirements in accordance with Rule 88 for the following car series:

BN 614801-614827BNSF 585396-585400BN 626001-626034BNSF 552303-552331BN 626035-626054BNSF 552332-552348

(Original Series MDW 1000-1086)

## **CONTENTS**

| Procedure                               | Page 2 |
|---|--------|
| Side Sill Reinforcement – BN DWG 107170 |        |
| AAR Approval Letter                     |        |
| AAR Submission Packet                   |        |

## **MATERIAL REQUIRED**

Per Car

- 1. 12 D-3 Inner Springs.
- 2. WABCOPAC to WABCOPAC-II Brake System Conversion.

## **PROCEDURE:**

- 1. Work cars in accordance with BNSF General Shop Specifications and also the Supplemental Specification for Bulkhead Flat cars.
- 2. Ensure side sill reinforcement has been applied in accordance with BN DWG 107170.
- 3. Add three (3) D-3 Inners to each spring nest to a 7 D-3 outer & 7 D-3 inner configuration.
- Update spring configuration stencil on the ends of the car to reflect 7 D-3 Outer and 7 D-3 Inner.
- 5. Apply WABCOPAC-II Brake System in accordance with WABTEC instructions.
- 6. Modify A-End <sup>3</sup>/<sub>4</sub>-inch cylinder pipe to obtain proper equalization pressure (63.5-65.5 psi).
- 7. Stencil the letters "EXS" in the consolidated stencil to the right of the built date in 1inch block letters to indicate that the car has Extended Service Status.
- 8. Update Field 65 in UMLER to reflect Extended Service (Enter code "C" for approved for extended service).
- 9. Enter Job Number B-713 in Shop Release Program.

Questions or comments should be directed to the BNSF Mechanical Engineering Department at 817-352-1469



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| BN SERIES   | WHERE USED LINE NO                     | ). <b> </b> |
|---|--|-------------|
| 626001 - 626034 89-1" BULKI                                       |  |             |
| 626035-626054   | 2                                      |             |
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|   | 2.2*                                   |             |
|   |  |             |
| - 22'-4 <sup>*</sup>  |  |             |
|   | RAIL                                   |             |
|   | VOMINAL<br>TO RAIL                     |             |
|   |  |             |
| (3) (2)   | 13'-5'                                 |             |
|   |  |             |
| 13'-2 <sup>3</sup> / <sub>4</sub>                                 |  |             |
| ¢ BOLSTER / 9'-8"   |  |             |
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| $\mathbf{D}(\mathbf{x}^{\prime} + \mathbf{y}^{\prime})\mathbf{D}$ |  |             |
|   |  |             |
|   |  |             |
| 5)  |  |             |
|   |  | 107170      |
| REFERENCE DRAWINGS  | DRAWING NO.                            | O           |
| TY APPLIANCE APPLICATION  | D-107153                               |             |
| HEAD ASSEMBLY   | D-107154                               |             |
| EAD DETAILS   | D-107155                               |             |
| HEAD DETAILS  | D-107156                               |             |
| ADDER ASSEMBLY  | D-107157<br>D-107158                   |             |
| & TREAD DETAILS   | D-107159                               |             |
| NUMBER PLATE & APPLICATION  | C-107166                               |             |
| E STEP SUPPORTS   | D-107167                               |             |
| BRAKE ARRANGEMENT   | D-107168<br>D-107169                   |             |
| POCKET ASSEMBLY   | D-102479                               |             |
| GATE ASSEMBLY   | F- 102585                              |             |
|   | H-105119                               |             |
| RISERS  | C-105188                               |             |
| APVD.   | MEANIAN BU                             |             |
| 82. e 23  | BURLINGTON<br>NORTHERN ST. PAUL, MINN. |             |
| REASED DISTANCE   | RAL ARRANGEMENT                        | г           |
| M 40 FT. TO 50 FT.  | 30-74 DO NOT SCALE DWG.                |             |
|   | SHEET DRAWING NO.                      |             |
|   |  | <b></b> ]   |
|   |  |             |

|   | HERE USED LINE NO.                   |
|---|--------------------------------------|
| 626001 - 626034 89-1" BULKH   |                                      |
| 626035-626054   | 2                                    |
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| 23  |                                      |
|   |                                      |
| 22'-4''   |                                      |
|   |                                      |
|   | RAIL                                 |
|   | <u>101</u>                           |
|   | 13'-5'                               |
| (3) (2)   | E -                                  |
| 13'-2"  | ▲                                    |
| ¢ BOLSTER   |                                      |
| 3-63  |                                      |
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| $\mathbf{D} + \mathbf{D}$   |                                      |
|   |                                      |
|   |                                      |
| (5)   |                                      |
|   |                                      |
|   | 5                                    |
| REFERENCE DRAWINGS  | DRAWING NO.                          |
| SAFETY APPLIANCE APPLICATION  | D-107153                             |
| BULKHEAD ASSEMBLY   | D-107154                             |
| BULKHEAD DETAILS  | D-107155                             |
| BULKHEAD DETAILS  | D-107156<br>D-107157                 |
| END LADDER ASSEMBLY<br>TENSION TIE APPLICATION                          | D-107158                             |
| GRAB & TREAD DETAILS  | D-107159                             |
| CAR NUMBER PLATE & APPLICATION  | C-107166                             |
| BRAKE STEP SUPPORTS   | D- 107167                            |
| HAND BRAKE ARRANGEMENT  | D-107168                             |
| SILL STEP DETAIL & APPLICATION  | D-107169                             |
| STAKE POCKET ASSEMBLY   | D-102479                             |
| SIDE GATE ASSEMBLY<br>STENCIL ARRANGEMENT                               | F- 102585<br>H-105119                |
| DECK RISERS   | C-105188                             |
|   |                                      |
| APVD.   |                                      |
|   | IRLINGTON<br>ORTHERN ST. PAUL, MINN. |
| CKD.  |                                      |
| D DET VELIN CENTER RISERS / GIG NIL                                     | AL ARRANGEMENT                       |
| CHG'D MATERIAL TYPE DWN. DATE 12-30                                     |                                      |
| A REVD ITEM3 ADDED LINE 2 6.5.75 12.30.74 SIZE SI<br>REV. REVISION DATE | DRAWING NO.                          |
|   |                                      |
|   |                                      |

P. T. Ameen Assistant Vice President Technical Services

Thomas J. Stahura Executive Director Rules and Standards



October 21, 2002

C. R. Ice Chairman, Technical Services Working Committee

> B. J. Pague Secretary

Subject: Gunderson/TTS Request for Extended Service Status of Three Series of BNSF Bulkhead Flat Cars BN 614801- 614827, 626001- 626034, 626035- 626054 (50 Cars)

CC-201.101.21

Mr. Scott Landrum Transportation Technology Services 1540 Edinburgh Lane Keller, TX 76248

Dear Mr. Landrum:

I am pleased to advise that our review process is complete on the subject group of cars, which was submitted in your letter of August 14, 2002. These cars are therefore approved for Extended Service Status under Office Manual Rule 88.C.l.f. (1) (c with the understanding that any repairs, modifications or upgrades required by the Minimum Mechanical Standards Chart of Paragraph C.3 of Rule 88 will be performed on each car.

Please see that the necessary information changes are provided to UMLER as these cars are reconditioned and released. If you have any questions please do not hesitate to contact Mr. Charles Powell of our Transportation Technology Center, Inc. subsidiary at (719) 585-1883.

Sincerely,

Thomas J. Statura

Thomas J. Stahura

TJS/csp cc: David Meeks Keith Hawthorne J. Moran Equipment Engineering Committee

> 50 F Street N.W., Washington D. C. 20001-1564 (202) 639-2141 FAX No. (202) 639-2179 ©1997, Association of American Railroads